

The Fulton County News.

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RECENT DEATHS.

Mrs. Catherine Shaffer Dies at Home of Her Son John, at Almost Ninety.

DAUGHTER OF O. W. GLENN, DIED IN Ill.

Mrs. Catherine Shaffer, probably the oldest person in this county, died at the home of her son John, in Tod township, last Sunday evening, at the advanced age of 89 years, 10 months, and 6 days.

Mrs. Shaffer's maiden name was Omer, and she was born in Germany. She was the wife of Philip Shaffer, a former well known resident of Ayr township, but the husband has been dead several years.

Mrs. Shaffer had been in feeble health for several years. Her remains were laid to rest in the little cemetery at Bethlehem church yesterday.

MRS. HARTMAN.

From Carroll County (Ill.) Mirror.

Mrs. Margaret Minnie Hartman was a daughter of Mr. and Mrs. Geo. W. Glenn, Webster Mills, Fulton county, Pa. She was born Nov. 28, 1874, and was 32 years and 12 days old at the time of her death, Dec. 10th. She united with the Lutheran church when but 13 years of age. Came to Mt. Carroll in 1892, united with the Lutheran church here April 2, 1893, under the Rev. C. A. Gelwick. November 4, 1896, joined in marriage with Jacob Hartman, so well and most favorably known in Mt. Carroll and Carroll county for many years, and to whom she was a most thoughtful, kind and faithful companion for ten years, and who in return fully appreciated her ever-pleasing and affectionate disposition, and therefore feels all the more keenly the great loss he has sustained in her early departure.

Mrs. Hartman's parents are still living. Also four sisters, Mrs. J. H. Unger, of Dixon, Ill., who was with her and administered to her bodily comforts the last three months of her sickness; Mrs. Chas. Mickey, of Chambers burg, Pa.; Mrs. C. T. Heinbaugh, City, Pa., and Miss Viola Glenn, who lives with her parents. Two brothers, both married, also reside at Webster Mills, Pa.

The amiable, cheerful and generous spirit of Mrs. Hartman had won the warmest affection and highest esteem of all of Mr. Hartman's people. She was much beloved by the members of her church and pastor. She was very active in all departments of church work, especially before her health failed; always at the Sunday services, at the prayer meetings, missionary meetings and Aid society.

On Easter Sunday, 1905, the Lutheran church of Mt. Carroll was made glad by Mrs. Hartman's careful, previous planning which gave to the church the very acceptable gift of a beautiful "Individual Communion Set." Not even the pastor knew who was the kind donor when it was delivered at the parsonage, and none of the members knew for some time after who had been so kind.

George Miles Mellott.

The dead body of George Miles Mellott was found last Wednesday evening, Dec. 26, on the floor of the barn at his home in Belfast township, by his two youngest children when they returned from school. Just before noon Mr. Mellott and wife started to the saw mill, on the other side of Licking Creek to take the men at the mill their dinner. They each rode a mule. On account of the ice on the creek which was not thick enough to carry a mule, Mr. Mellott, at the suggestion of his wife, decided not to go on to the mill but to return with the mules while his wife went on to the mill. Waiting till she got safely over he turned home and that was the last seen of him alive, as there was no one at home after he and Mrs.

World's Week of Prayer.

Union services will be held in the churches of McConnellsburg during the Week of Prayer, commencing Monday evening, Jan. 7. It is hoped that a deep interest in these meetings will be manifested by the people of the several churches and by the community at large. 7 p. m. will be the hour of assembling.

The programme recommended by the Evangelical Alliance will be observed; and services will be held as follows:

Monday evening, in the Presbyterian church.

Topic—The church of the living God.

Praise—For her existence and her divine mission to see and to save, &c.

Prayer—That the church may purify herself and seek a new anointing of love, &c.

Tuesday evening, in the Lutheran church.

Topic—The Gospel of God's Son.

Praise—For the continued offer of salvation to whosoever will, &c.

Prayer—That all souls may awake to things spiritual and eternal; that the beauty of Christ and the christian religion may attract, &c.

Wednesday evening, in the Reformed church.

Topic—The Christian Ministry.

Praise—For the christian ministry, appointed and commissioned by the Lord himself.

Prayer—That the meaning and measure of the christian ministry may be perceived anew, not only by educated young men, but also by all the churches.

Thursday evening, in the Methodist Episcopal church.

Topic—Missions—Home and Foreign.

Praise—For christian missions both at home and abroad, &c.

Prayer—That the mission movement, divinely sanctioned and commanded, may be enthusiastically supported by the whole christian church, &c.

Friday evening, in the United Presbyterian church.

Topic—Christian Institutions.

Praise—For an open Bible and a sacred Day of rest, &c.

Prayer—That the Bible may be the actual guide of faith; that the sacred Day of rest may be hallowed, &c.

It is suggested by the Evangelical Alliance that sermons be preached, on Sabbath, Jan. 6, upon "The call of God to his people"; and on Sabbath, Jan. 13, upon "The attracting power of Christ crucified."

Mellott left.

He had put the mules in the stable but had not taken the harness nor bridles off and had gone above to the floor where he was found. Dr. J. J. Palmer, of Needmore, was summoned and found he had been dead for several hours. Heart failure was the cause of death. His body was interred at Siding Hill Christian Church last Saturday. Rev. Spidle, of Shirlersburg of the German Baptist church preaching the discourse.

Mr. Mellott was a son of Maj. D. D. Mellott, and was born May 13, 1840, and was at his death 66 years, 7 months and 13 days old.

On August 4, 1874 he was married to Rachel C., second daughter of G. Y. Schooley, by Rev. Samuel Logue. They had seven children, six of whom are living—three at home, single, two married and living in Belfast and one in Altoona, who was home to attend the funeral.

MARY M. SOUDERS.

Mrs. Mary M. Souders, wife of David Souders, of Thomastown, died December 23, 1906, after an illness of several weeks from valvular weakness of the heart.

Mrs. Souders was a daughter of Mr. and Mrs. Lee Kuhn, of Ayr township. She leaves a family of four little children, two boys and two girls. The youngest child, a daughter, is only about 5 months old. She was aged 29 years, 9 months and 7 days.

ACCIDENT TO PREACHER.

Rev. Grimes Thrown from His Buggy Last Saturday Evening, and Did Not Get to Knobsville.

Rev. J. C. Grimes of this place, left his home here last Saturday afternoon to go up to Knobsville for the evening preaching service, at which place he has an interesting revival service in progress. About three miles north of town he stopped to enjoy the hospitality of Mr. and Mrs. Walter Anderson for supper. After supper Mr. Grimes' horse and buggy were brought around, Mr. Grimes got up, and Mr. Anderson handed him the lines. Everything seemed propitious for a speedy drive of a few minutes to bring him to the church. But as he pulled up the lines with a "Get up," the horse swung around suddenly causing the buggy to upset and spill the parson out unceremoniously. Had not Mr. Anderson been present to assist there is no telling how much space this article would occupy. As it was, when Mr. Grimes gathered himself up, and Mr. Anderson got the horse and buggy straightened out, it did not require any argument to convince Mr. Grimes that the meeting would be well taken care of by Brother Kelo, and Mr. Grimes sojourned in the Anderson home until the next morning, when Mr. Anderson accompanied Mr. Grimes back to town.

Mr. Grimes did not display his usual energy in passing up the aisle of his church here Sunday evening, but when he had announced his text and launched out in his sermon, there was nothing to indicate that he had been in a wreck the evening before.

TRIBUTE TO PROF. WEST.

The Syrian College Faculty at Beirut Sorely Bereaved.

We copy the following from the New York Observer of Dec. 21th. Dr. Post, the author of it is at the head of the Medical Department of the Syrian Protestant College, Beirut, Syria.

"The Syrian Protestant College of Beirut, Syria, has been suddenly bereaved by the death, on December 12, of Prof. Robert H. West, M. A., Dean of the college faculty.

"Prof. West entered the service of the college about twenty-five years ago, and has served in it continuously ever since, as instructor in mathematics, then as professor of mathematics and astronomy and director of the observatory. He was a man of commanding personal presence, of great physical endurance, and of indefatigable energy and devotion. He discharged at different times many diverse offices in the institution, and manifested in them all an ability which has contributed in a signal manner to the growth and strength of the college.

"Among the gifts was the power of remembering the name and leading characteristics of those with whom he came into contact. He acquired in this way a knowledge of the students and a personal sympathy with them, and an influence over them which others, not endowed with his peculiar gift could not hope to attain. He was an accurate, patient, thorough scholar, and a lucid and magnetic teacher. He wrote in a style logical and impressive and free from affectation. His religious life was one of clear conviction and steady devotion. He was regular in his attendance on all the prayer-meetings of our Mission Circle. His words always strengthened faith, and never awakened doubt. His pure and elevated life bore witness to the depth of his piety.

"In Prof. West, stricken down in the full vigor of his manhood, the college has lost a man of rare ability, of ideal consecration, from whom it had had invaluable service in the past, and upon whom it had built high hopes for the future. God has not yet revealed to us one who can wear his mantle. He leaves a widow and six children. Mrs. West was a daughter of the late Rev. John Crawford, D. D., missionary at Damascus.

G. E. Post.

HOLIDAY WEDDINGS.

The Festive Little Dan Cupid Has Been Busy With His Bow and Arrow.

GET GOOD START FOR THE NEW YEAR.

LONG—SNYDER.

The home of Mrs. Fred Snyder was the scene of a happy occasion, on December 26th, when Miss Clara Ellen Snyder was joined in holy matrimony to Mr. George Franklin Long, of Sallito, by the Rev. John C. Grimes, pastor of the M. E. church, McConnellsburg.

The full wedding ceremony being selected, promptly at 1 o'clock, p. m., the bridal procession entered the parlor, and in a short time Mr. and Mrs. G. Franklin Long were receiving the hearty congratulations of their friends and relatives. The bride wore white silk, trimmed with German lace. The groom wore black. The bridesmaid, Miss Viola Snyder, wore cream silk trimmed with German val. lace. H. D. Taylor was groomsmen. Those present were, Geo. Finiff, Sr., and wife; Mrs. Geo. Finiff, Jr., Mrs. Marshall and son Cloyd; Jacob Roitz and daughter Sadie; Mr. and Mrs. Glazer; Andrew Traux, H. D. Taylor, George Snyder and wife, Daniel Mock and wife, Lulu Snyder, Minnie Mock, Nora Vallance, Anna Snyder, Irene Snyder, and Mrs. Mary Snyder.

SOWERS—BLACK.

At the home of the bride's parents, Mr. and Mrs. P. F. Black, in this place, on Wednesday evening of last week Rev. Wm. A. West, D. D., united in marriage Miss Susan Elizabeth Black and Mr. Joseph Sowers, of Tod township. After the wedding, refreshments were served and the McConnellsburg band tendered the happy couple a serenade.

WAGNER—LAMBERSON.

At Hustontown, on Christmas day, Rev. Harry Daniels united in marriage, Miss Catherine, daughter of John and Harriet Lamberson, to Mr. Bert Wagner, son of Harris and Samantha Wagner—all of Taylor township.

LAMBERT—PALMER.

Miss Amy Cornelia Palmer, daughter of Mr. and Mrs. William Palmer, of Warfordsburg, and Bruce B. Lambert, of Parkersburg, W. Va., were married at the home of the bride's parents at 10:30 a. m. December 24, 1906. Rev. Dr. Webster, of the Hancock Presbyterian church officiating. Mrs. Harry Exline of Hancock presided at the piano during the ceremony. The bride was handsomely gowned in biscuit color chiffon broadcloth with hat and gloves to match. There were no attendants. They were married with the ring ceremony.

A reception was held and break fast served to the assembled guests, and the bride and groom left at 6 p. m. via B. & O. R. R. for Pittsburg, where Mr. Lambert holds a lucrative position and where they will make their future home. The bride was the recipient of a large number of practical and handsome presents from her numerous friends.

Mrs. Lambert will be greatly missed in her home and community. She took an active part in social functions and was especially energetic in church and Sunday school. For a number of years she was organist to the Presbyterian church.

Mrs. Sarah Ranyan has been quite poorly at her home at Needmore for several days. She was standing at a window looking out last Thursday and in some way fell injuring one of her limbs. It is not known whether she had a slight stroke of paralysis, or whether an attack of vertigo caused her to fall. She is now confined to her bed. Her son, John B. of this place, was away with her a day or two last week.

Subscribe for the News.

THE SABBATH.

Incentives to Its Proper Observance. Read at the Sabbath Association by Miss Mary M. Houston.

Amid the countless changes that are continually taking place, we sometimes wonder if there is anything on this earth not susceptible to change. Marvelous changes take place in nature, in man, and in his manners and customs, one thing is said to remain unchanged—that is "time."

"Although time is said to be fleeting, yet—
"The minute, time flies not.
"He only lingers on the wing
"Once born the moment does not,
"The an immortal thing.
"While all is changed beneath the sky
"Fixed like the sun as learned sages prove
"Touched from our morning world he seems
"To move.
"His time stands still and we that fly."

Years apparently roll on, seasons come and go, months and weeks pass us, each and all affecting, some changes, and yet they are not, in themselves, changed. Have we not summer and winter, spring and autumn, now, as in the days of our father, Adam? Have we not also night and day, just as our forefathers had? Time always remains the same.

But we find that all time was not given to man alone, for his own benefit; but a law has been in existence from the creation of the world, that one seventh of this time belonged to Him who made the night and day. And as night and day still exist, this law also exists. Time has been divided into a great many periods, one of these being a day, and God requires that every seventh day be devoted to Him. "The seventh day is the Sabbath of the Lord thy God."

The Sabbath Law was one of the oldest of laws, and with it were given reasons for its observance. It is only a just demand that we observe the Sabbath; for if we were allowed six days for our own employment, either for labor or pleasure, certainly, it is only fitting that we give up one day to the Lord. We should not observe it because it is equitable, but because the Lord claims the Sabbath as his own. What is the Lord's to human being has any right to take possession of.

Perhaps one of the most forcible reasons for observing this command is because the Creator gave us his own example, and said "It is a sign between me and the children of Israel forever; for in six days the Lord made heaven and earth, and on the seventh day he rested and was refreshed." What higher instruction can we have, than that given by example.

The other reason given for observing the Sabbath is, that God blessed it and hallowed or sanctified it. He set it apart from the other days that we should keep it holy.

This day is sometimes very appropriately termed "The Lord's Day," thus distinguishing it from the other days, as one set apart for God's worship.

One of our first motives for observing the Sabbath should be for the glorification of God. The Sabbath is called the "Day of Rest," which means we should lay aside all worldly cares and spend all our time in exercises of devotion to Him. We glorify God when we worship Him. How many times David referred to the worship of God. No better example of one truly devoted to worship can be found than in this "Sweet Singer of Israel." He not only gave glory and praise to his Maker, but many, many times exhorted others to do likewise. "Exalt ye the Lord our God, and worship at his footstool, for he is holy. Praise the name of the Lord for his name alone is excellent, his glory is above the earth and heaven. Let everything that has breath praise the Lord."

We not only glorify God through worship and praise, but we can glorify Him in our actions, by having a proper respect for the Sabbath, and acting accordingly, being careful not to profane the day in any way. We should at all times endeavor to glorify God

Whether, therefore, we eat or drink, or whatsoever we do, all should be done to the glory of God. But he is glorified in a greater degree if we are careful concerning all our actions on the day of rest; for actions that are at any time sinful, are all the more sinful when committed on the Sabbath.

The principal design for which man was made was to glorify God, to do him honor as a most glorious being, and we can honor him in no better way than by keeping all of his commands. And if we wish to truly glorify Him we should not be negligent of this great command "Keep the Sabbath to sanctify it; as the Lord thy God hath commanded thee."

Duty should be another incentive to proper Sabbath Observance. The Lord deals kindly with his people, giving them many rights and privileges, and when people have rights, there is always a duty enjoined. So we should regard Sabbath Observance as a special duty—a duty we owe to God. It is also a duty because it is one of God's commands, and those who love God fear to disobey Him. In the law that God gave to Moses for the children of Israel, death was the penalty for disobeying the Law of the Sabbath, and we cannot expect to escape God's punishment any more than did the Israelites.

In this busy world of to-day so many people neglect this duty of observing the Sabbath—many heedlessly or thoughtlessly disobey. Some are so engrossed with the world that Sabbath is as any other day to them. Some profane the day by worldly thoughts, if not by deeds, spending the time in making plans for the following days; or, others take the day as one of recreation. It is true the Sabbath means a day of rest, but that does not mean that we are to employ any means by which the body may have rest from work or care; for we are not simply to do our own pleasure and make it a holiday, but make it a day of spiritual advancement to ourselves and others.

If we take a retrospective view of the many disasters that have taken place within the last few years, we will find that a great many occurred on Sabbath—especially railway and boating accidents—the greater per cent. of which have occurred on that day. The greatest wreck, perhaps, that has been within the last year, was that which took place at Atlantic City within the last month. And it was simply a trainful of men, women and children observing the Lord's day by seeking their own pleasure. Think what a fearful death they would meet, and the account they shall have to give the Great Judge for their non-performance of "duty" on that Sabbath day.

Thus we see that Sabbath Observance is a duty we owe not only to God, but to ourselves and our fellowmen. We owe it to ourselves in, that we derive much good physically, mentally, morally, and spiritually, if we keep the Christian Sabbath as a Christian should keep it; for, in disobeying this command one should lose his life, as in the instance already mentioned, then all these benefits are lost. As Christians, we owe this duty to our neighbors, so that by a good example, we may enable men of the world to cease from profaning God's day, and endeavor to observe it as the Lord has required. Should not "duty" then be an incentive to the proper observance of this part of God's Law? For Duty has a voice that never ceases to call. It has been calling men through countless ages, and will continue to call as long as people are disobedient and need not. How much better it would be for us to heed this call and do duty's bidding! "For to obey is better than sacrifice, and to hearken, than to shout."

ABOUT PEOPLE YOU KNOW

Snapshots at Their Comings and Goings Here for a Vacation, or Away for a Restful Outing.

NAMES OF VISITORS AND VISITED

Geo. A. Harris and wife went over to Chambersburg New Year's day.

Mrs. L. H. Wible and sons Oram and Hollis, spent a few days last week out at Greentill.

Wm. Robinson, of Robinsonville, Bedford county, was a pleasant caller at the News office Tuesday.

W. H. Baumgardner, one of Wells township's hustling business men, spent last Friday night and part of Saturday in this place.

N. H. Peck and son Harry, of Needmore, spent the time from Friday until Sunday, with the former's brother Jonathan, at Knobsville.

Harry Comer and Mabel Jackson, of Peirce Business College, Philadelphia, spent the holidays at their respective homes in this place.

William W. Largent, who had been visiting his parents in this place, is spending a few days with his sister, Mrs. Barbara Wilson, in Chambersburg.

Rev. S. J. Pittenger returned to his work at Harrisonville last Saturday, after having spent several days in Adams county, and Frederick, Md.

Mrs. Geo. Unger and son Edmond are spending the holidays with the former's brother, Landlord Thomas Bender at New Bloomfield, Pa.

Maye Sheets, a teacher in the public schools at Ridley Park, Pa., was among the number who spent the holidays at the home of her parents in this place.

Winifred and Katherine Metzler, of Harrisonville, stayed at the Washington House last Wednesday night, on their way to visit their brothers in Philadelphia.

Miss Irvie Hall, who has a lucrative position as stenographer in New York City, spent Christmas at home with her parents, Mr. and Mrs. Isaac Hull in this place.

W. M. Patterson, one of Pittsburg's hustling young business men, is spending his holiday vacation with his parents, Hon. and Mrs. D. H. Patterson, at Webster Mills.

The Misses Greathead, Elsie, of New Kensington, Pa., and Carrie and Fannie, of Johnstown, spent the holidays at the home of their mother, Mrs. Clara Greathead in this place.

George Charlton and sister Carrie, of Milledale, took advantage of the good roads last Thursday to make a trip to McConnellsburg, and were registered at the City Hotel for dinner.

In renewing his subscription to the News for 1907, John H. Winter, formerly of Whipps Cove, but now a resident of Olpe, Kas., says: "I like your paper. Through its weekly visits I am kept in touch with the old Keystone State—the place of my birth and boyhood."

Emanuel Fegley and wife, of Dolt, gave a turkey-roast on Christmas in honor of their son Charles, of Huntingdon, and their daughter Rosie, of Cumberland. In addition to those already mentioned, there were present D. Garland, wife, and two sons Raymond and Marshall, and Sherman Barnhart.

Samuel C. Yeakle and family, who have resided in this place for a few years, moved yesterday to Mercersburg, where Mr. Yeakle will conduct the well-known Smith blacksmith shop. Mr. Yeakle is a first class mechanic, and we gladly commend him and his family to the good people of our neighboring town, over the mountain.